

Our Faith on Sunday

LITURGY

30th Sunday in OT (B)

ENTRANCE ANTIPHON:

Cf. Ps 104:3-4

**Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.**

FIRST READING:

Jeremiah 31:7-9

*I will comfort the blind
and the lame as I lead them back.*

PSALM:

Ps 125. R.v3

**R) What marvels the Lord worked for us!
Indeed we were glad.**

When the Lord delivered Zion from bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs. (R)

The heathens themselves said:

'What marvels the Lord worked for
them!'

What marvels the Lord worked for us!
Indeed we were glad. (R)

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears
will sing when they reap. (R)

They go out, they go out, full of tears,
carrying seed for the sowing;
they come back, they come back, full of
song, carrying their sheaves. (R)

SECOND READING:

Hebrews 5:1-6

*You are a priest of the order of Melchizedek,
and for ever.*

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Cf. 2 Tim 1:10

**Our Saviour Christ Jesus abolished death,
and he has proclaimed life through the
Good News.**

Alleluia!

GOSPEL:

Mark 10:46-52

Master, let me see again.

COMMUNION ANTIPHON:

Eph 5:2

**Christ loved us and gave himself up
for us,
as a fragrant offering to God.**



GOSPEL REFLECTION



Then it becomes a matter of faith. If we have faith we will also receive a new vision of the ways things really are and not as they appeared to be when we were 'blind'.

POPE FRANCIS' ENCYCLICAL
FRATELLI TUTTI
BROTHERS AND SISTERS ALL



FORMS OF SUBJECTION AND OF SELF-CONTEMPT

51. Certain economically prosperous countries tend to be proposed as cultural models for less developed countries; instead, each of those countries should be helped to grow in its own distinct way and to develop its capacity for innovation while respecting the values of its proper culture. A shallow and pathetic desire to imitate others leads to copying and consuming in place of creating, and fosters low national self-esteem. In the affluent sectors of many poor countries, and at times in

those who have recently emerged from poverty, there is a resistance to native ways of thinking and acting, and a tendency to look down on one's own cultural identity, as if it were the sole cause of every ill.



The Still Waters of Beauty* SPIRITUAL INEBRIATION



'And wine makes glad the human heart.' This does not mean we should now plan to get drunk. But in another sense, we should all get drunk. 'How wonderful is your cup of drunkenness.'

So in one sense, we should not forbid drunkenness altogether, indeed, as I say, we should get

drunk. But we must be aware of where this feeling of drunkenness comes from. I am talking of the feeling that comes from drinking from the wonderful cup of the Lord. The effects of this feeling will be seen in your holy love of justice and in the turning of your mind away from earthly things to heaven.

*Augustine of Hippo Edited by Oliver Davies Published by New City

Excerpts from the English translation of The Roman Missal © 2010 International Commission on English in the Liturgy Corporation. All rights reserved. The Psalms: A new Translation © 1963 The Grail (England) published by Harper Collins. Excerpt from THE JERUSALEM BIBLE, copyright (c) 1966 by Darton, Longman & Todd, Ltd. and Doubleday, a division of Random House, Inc. Reprinted by Permission.

THE CATHOLIC PRINTING COMPANY OF FARNWORTH* www.catholicprint.co.uk 0161 873 7457 ©2021

